Date: 25 May 2018



To: Members of the Planning Committee

Mr C Ladkin Mr R Ward (Chairman) Mr BE Sutton (Vice-Chairman) Mr KWP Lynch Mr PS Bessant Mrs J Richards Mr DC Bill MBE Mr RB Roberts Mrs MA Cook Mrs H Smith Mr WJ Crooks Mrs MJ Surtees Mr MA Hall Ms BM Witherford Mrs L Hodgkins Ms AV Wright

Mr E Hollick

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 5 JUNE 2018** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen

Democratic Services Officer

Fire Evacuation Procedures

Council Chamber (De Montfort Suite)

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- There are two escape routes from the Council Chamber at the side and rear. Leave via the door closest to you.
- Proceed to Willowbank Road car park, accessed from Rugby Road then Willowbank Road
- Do not use the lifts.
- Do not stop to collect belongings.

Abusive or aggressive behaviour

We are aware that planning applications may be controversial and emotive for those affected by the decisions made by the committee. All persons present are reminded that the council will not tolerate abusive or aggressive behaviour towards staff, councillors or other visitors and anyone behaving inappropriately will be required to leave the meeting and the building.

Recording of meetings

In accordance with the Openness of Local Government Bodies Regulations 2014, the press and public are permitted to film and report the proceedings of public meetings. If you wish to film the meeting or any part of it, please contact Democratic Services on 01455 255879 or email rebecca.owen@hinckley-bosworth.gov.uk to make arrangements so we can ensure you are seated in a suitable position.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us using the above contact details so we can discuss how we may accommodate you at the meeting.

PLANNING COMMITTEE - 5 JUNE 2018

AGENDA

1. APOLOGIES AND SUBSTITUTIONS

2. <u>MINUTES</u> (Pages 1 - 4)

To confirm the minutes of the meeting held on 8 May 2018.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 12.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

To report progress on any decisions delegated at the previous meeting.

7. <u>17/00872/FUL - RATBY BURROUGHS, SOUTH BURROUGHS ROAD, RATBY (Pages 5 - 14)</u>

Application for change of use for paintballing with ancillary buildings and structures (retrospective).

8. 18/00316/HOU - 10 FAIRACRE ROAD, BARWELL (Pages 15 - 22)

Application for single storey side and rear extension.

9. 18/00122/FUL - 339 RUGBY ROAD, BURBAGE (Pages 23 - 32)

Application for demolition of existing dwelling and the erection of a detached two storey dwelling and a detached double garage (re-submission).

10. 17/01330/FUL - 12 BIRCH CLOSE, EARL SHILTON (Pages 33 - 48)

Application for demolition of existing dwelling and erection of 16 dwellings with associated vehicular access, parking and landscaping.

11. 17/01297/FUL - 84 LEICESTER ROAD, HINCKLEY (Pages 49 - 64)

Application for erection of seven dwellings, garages and associated drive (resubmission of application 17/00096/FUL).

12. APPEALS PROGRESS (Pages 65 - 68)

To report on progress relating to various appeals.

13. <u>ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE</u> DEALT WITH AS MATTERS OF URGENCY